

The three letters of 'own' must assemble into the community of a word before they can voice a sense of proprietorship and of self. It's impossible to conceive of territoriality before individuals come close enough together to ask what is self and what is other: the line that defines a boundary also traces a most intimate contact. In "o w n," three poetic works come together into the community of a book, to voice a sense of non-self, of intimate contact with, and indistinction from, non-others. We are The Nature. Read this book and become glass, become a line, become a room, become a glacial tongue.

SONNET L'ABBÉ

POETRY \$20 00 Canada / USA



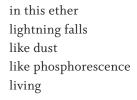




poems for glass

Heather Hermant







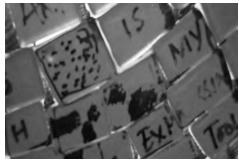
into this departure [blue] silhouettes on tongues of there is nothing that can catch me

if this wall were







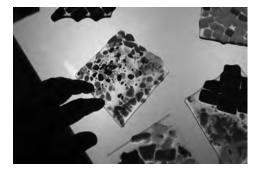


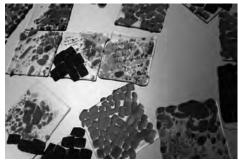


all this haemoglobin herded toward oxygen

a glass galaxy

reordering when light falls through such taut and fragile collisions the sound of particles gyrating eavesdropped upon microscopically the speed of light the sound of the speed of light falling through re-ordering such taut and fragile collisions, light



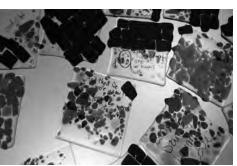






hope

just a river's motion: that way



it looks like a cross between cellular activity and press-on nails



## The Glass Delusion

in fields of uncertainty precarious measures to mount a defence against shatter or even less the force of the threat

of a hairline fracture what fault lines fall across skin across broken across maybe this time I will break

the self a series of hairline fractures fused by faith, the need to be, a fear of breaking bodies made of glass transparent as the house without mortar "In the Middle Ages," writes Helen from England,
"there was an ailment known as the grand delusion."
Well, no. She wrote The Glass Delusion.
People, she says, felt they were made of glass and feared they would shatter.
The body an illusion of fortitude, transparent as a house without mortar.

King Charles V of France would not allow people to touch him, wore reinforced clothing to prevent accidental shattering.

Now, why would a man so powerful ...

Concentration of the Glass Delusion among the wealthy and educated classes allowed modern scholars to associate it with a wider and better described disorder, The Scholar's Melancholy.

Imminent danger, loss, disgrace.

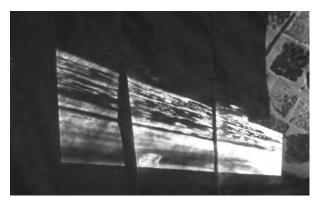
In the Middle Ages, says Melina, maybe they felt themselves to be those figures on stained glass, felt so close they became the glass spirit of, representation, embodied representation and so felt themselves impermanent

only the rich had glass in their vicinity a radiance so rare it might take you a wealth so rare it might break you

Osteogenesis imperfecta, writes one blogger, brittle bones from the malnutrition of the Middle Ages gone with the discovery of vitamin D

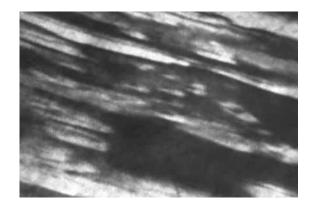
If The Glass Delusion, the fear of being made of glass so close to shatter was a disorder suffered only in the Middle Ages then what is our own glass delusion?

i fear i am what? and so what will befall me?



i fear i am the Earth and so am toxic life upon me decaying radiant and irreproducible semillas asesinas no, this is not a glass delusion terminator seeds a human creation reassembling DNA in order to break it for profit

the fear that gods made the unwillingness of angels proxies not near enough yet too close, calling









the underglo, the underglo a glass seduction, atmospheric

the space between particles a terror of solitude or a thrilling proximity depending on scale

the history of mirrors a reflecting surface that forms an image of an object when light rays coming from that object fall upon the surface

i fear i am the object reflected refracted in pieces here, looking

The glossed elusion elysian that if we were to break into bits, be broken to bits, that we would hold the future of our own reassembly

tumbling into my own touch pieces of shatter, their refusion the thrill of making

barely blood and why only here?







the glass'd elusion

how to fake disappearance in a transparent house





this parallelogram is not an accident

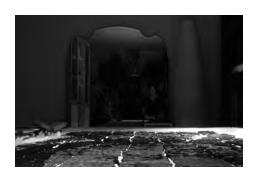
only an angle meeting other angles and finding the silence of encounter

the way a glacier spends millennia carving a path to its extinction yes, that's it the way time compounds until a breath is eternity



looks like candy

this one





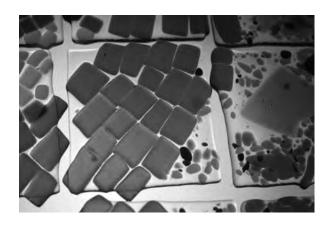
detritus never looked so good

the city does not look like this, suspended in so much arresting colour, an accidental composition almost perfect. only in micromoments do i know something like this.

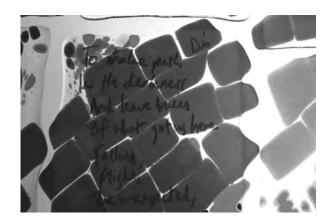
what does broke look like in fused glass?

a fist, a long pre-dawn commute, the inaccessible language of paperwork, banks, waiting in uncertainty for admission.





brick walls don't glow in the dark. but it is possible to make paths in the darkness and leave traces of what got us here: falling, flight, the unexpected, a decision, another decision, loss, someone, this body, this hierarchy, you.



glass house on a glass lake glass towers glass horizon a break

glass tracks the wheels glass boat frozen water

glass feet

floating across glass horizon glass bird bird's beak

a frozen twig

icicle the sound as it breaks

this is a thing

that i ask for a request a small desire barely

a breath just this what i want

in this moment

need just a thing

a thought
a hope
all i'm asking

just this now

it seems like never but almost

only this please

yes

barely anything nothing really only this

almost nothing

at all just

are you listening? dare me.
dare me games
that crack my spine
without the trail of injury
by brazen steps
across what can't
be known and pull me
under.

dare me to slip through these barricades. not by passing in the night. not stealth. not serriptitious. but by full light of day. descend me. dare me.

An octopus appears, by all accounts more (or better) intelligent than me can listen with skin to inert objects on the ocean's floor and in an instant become them,

A world on a moment's notice, inherits landscapes on its surface without colonizing it seems and when danger passes, moves as something else

But an octopus cannot survive past its own reproduction and so each birth is an evolutionary rewind a trajectory that cannot build on transmitted knowledge

But starts from scratch each time a navigation acquired purely in body then gone.



How do you know this is not an octopus?











Extinccio vitreum:
A memorial in glass
to Lake Ontario's lost species

Stizostedion vitreum glacum
Sander vitreus glaucus
an opaque glass fish, carnivorous, blue
sported to extinction
and gone by 1983

the year Reagan launched Star Wars Thatcher won by a landslide and the U.S. invaded Grenada a fistful of nuclear accidents and scares and power lining up its axes

Coregonus reighardi
the shortnose cisco
of the salmon family
native to the Great Lakes
a fish memorialized in a corporate name?
formerly found
in Lakes Huron, Michigan and Ontario

no individuals collected since 1985

the year the world received the first autofocus single-reflex camera better to more precisely capture a vanishing world in the moment before the instant went digital, a relegation.

who took the last picture of the unremarkable blue pike, or the shortnose cisco? the eighties were bad years for extinction

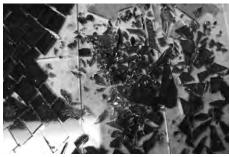
unlike species
decades return
short-term memory
neo-cons
my gold zippered
Michael Jackson pants
i always knew they would cycle back

Extinccio vitreum:
A memorial in glass
(if I could only bring back)

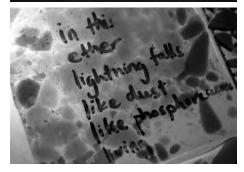
cassette tapes for the art of the mix the dedication to radio listening the endurance required to capture the song

shorelines
that used to be
further in
and the paths that used to know
no fences
property lines
the legalese of abutment
and right of way
just the way,
on foot

and home, closer to it the lake, everyone's horizon, and clean well, the land remembers so this is on the wrong list a thought calling up recognition of presence and with recognition responsibility







ten thousand particles of memory hovering

each one of these stones a memorial the thing placed is colour on transparency so that the transparency itself becomes visible

Tkaronto: where the trees are standing in the water

Toronton: il y en a beaucoup a place of meetings

Turtle Island, swimming

a single cell carrying a world swimming and the world shifting its weight so much colour on colour it becomes unclear whether and where the ocean's floor meets the earth underfoot a viscous continuum floating, intuitive, millenial

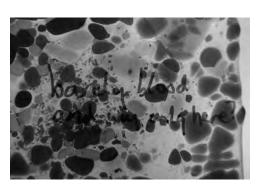
an uncertain foothold and the tumble inconsequential small glass folds over the edges sure to touch an underside, reaching three-dimensional if these are cellular press-on nails then on each red rectangular i would like painted a replica in miniature of an entire adjacent tile

and then i would like to affix these miniatures on the gallery of each of these available fingers

and then i would like to choreograph these miscellaneous fingers in a lightboard cabaret so delicious it would be impossible not to break our teeth, intoxicated









these are like rooms the things that happen stoned by the imagination

these are what archeological tablets draw up in the mind of a child unaware of history but aware of the possibilities of a body that is eras and the world and that cascade of creatures living in night dreams that confirm a much older story

a knowledge not relearned with each birth but deepened through the thickness of ancestors watching a thousand memories hovering like wind in the recesses of a canvas painting the story behind closed eyes

like a crystal of salt of sugar dissolving on the tongue burning, delicious

the best part
is when the words
are wiped away
a dissolving
into substrate
so much more certain
than what i inscribe

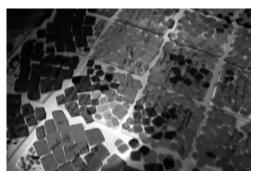


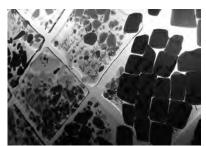


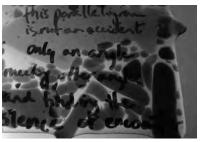


like the undersurface, the origin of thought, and also its memory which pulls me in again, deciphering, feeling











the epicentre of an eruption







will words float me

poems for glass were written on close to one hundred fused glass tiles on a light-board created for the interactive performance installation *Nice Bumping Into You*, co-conceived and created by Heather Hermant and glass artist Melina Young. *Nice Bumping Into You* was commissioned by Diaspora Dialogues for *Future City* with Humber School of Creative and Performing Arts, and exhibited at Gardiner Museum, Nuit Blanche, Toronto, October 2-3, 2010. The installation also featured a soundtrack from creation of the glass, and my periodic live spoken word performance. Spy cameras on and above the table projected closeups, retexturing the installation's life onto a giant wave form surface created by Heather Kent. The images document the process of the tiles' creation; my writing process on the tiles prior to the installation going public; and live action at Nuit Blanche, where hundreds of visitors wrote on the tiles, and few chose to erase the inscriptions of others.

All text in *poems for glass* by Heather Hermant. Photos by David Findlay, Heather Hermant and Melina Young.

